

**RECORD OF EXECUTIVE DECISION**

**TITLE OF THE DECISION :- Publication OF THE Statement OF Community involvement ON THE Council's Website**

Date	Decision Maker	Decision	Reason(s) for Decision	Alternative Options Considered	Conflicts of Interest Declared <small>(and Dispensations granted by the Monitoring Officer)</small>	Consultation with relevant Ward Member(s)  Yes/No	Subject to Call-in?  Yes/No	
28 <sup>th</sup> June 2024	Portfolio Holder for Planning and Housing	To publish the Council's updated Statement of Community Involvement which includes those recommended amendments suggested by Members at Planning Policy and Local Plan Committee on 28 <sup>th</sup> May.		Not to publish the updated Statement of Community Involvement. This however would be contrary to planning guidance and would cause confusion in the planning process.	No	No	No	
<b>URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):-</b>								
<b>GENERAL EXCEPTION APPLIES?</b> <small>(Rule 14 Access to Information Procedure Rules)</small>			YES/NO	If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee?				YES/NO
<b>SPECIAL URGENCY APPLIES?</b> <small>(Rule 15 Access to Information Procedure Rules)</small>			YES/NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?				YES/NO
<b>EXEMPTION FROM CALL-IN APPLIES?</b> <small>(Rule 18i Overview and Scrutiny Procedure Rules)</small>			YES/NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?				YES/NO
<b>URGENT &amp; OUTSIDE BUDGET OR POLICY FRAMEWORK?</b> <small>(Rule 6 Budget and Policy Framework Procedure Rules)</small>			YES/NO	If yes, why is it not practical to convene a quorate meeting of full Council?				YES/NO
<b>AGREEMENT TO DECISION:-</b>			If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?					YES/NO
Signed:-			Date:-	Delegated Power Reference (in Part 3 of the Constitution):-				

*Panipat Singh*

Decision Maker

Original signed copy to be retained by Service.

Electronic copy to be sent to [democraticservices@tendingdc.gov.uk](mailto:democraticservices@tendingdc.gov.uk) for publication.