| RECORD OF EXECUTIVE DECISION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Decision Maker | Decision |  | Reason(s) for Decision | Alternative Options Considered | Conflicts of Interest Declared (and Dispensations granted by the Monitoring Officer) | Consultation with relevant Ward Member(s) <br> Yes/No | Subject to Call-in? <br> Yes/No |
| 19/06/2024 | Leisure \& Public Realm Portfolio Holder | That the new road under construction at the development site -Land to The South of Michael Wright Way, Great Bentley, Essex (phase 5) is named "Oliver Road" |  | Phase 5 on a new development of 1 new road and 6 new dwellings has commenced on the site at this location. | None | None | Yes | Yes |
| URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):- |  |  |  |  |  |  |  |  |
| GENERAL EXCEPTION APPLIES? <br> (Rule 14 Access to Information Procedure Rules) |  |  | YES/NO | If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee? |  |  |  | YES/NO |
| SPECIAL URGENCY APPLIES? <br> (Rule 15 Access to Information Procedure Rules) |  |  | YES/NO | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? |  |  |  | YES/NO |
| EXEMPTION FROM CALL-IN APPLIES? <br> (Rule 18i Overview and Scrutiny Procedure Rules) |  |  | YES/NO | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? |  |  |  | YES/NO |
| URGENT \& OUTSIDE BUDGET OR POLICY FRAMEWORK? (Rule 6 Budget and Policy Framework Procedure Rules) |  |  | YES/NO | If yes, why is it not practical to convene a quorate meeting of full Council? |  |  |  |  |
|  |  |  | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | YES/NO |
| AGREEMENT TO DECISION:- |  |  |  |  |  |  |  |  |
| Signed:- |  |  |  | Date:- |  | Delegated $\qquad$ | ver Reference | Delegated Power Reference (in Part 3 of the Constitution):- | n):- |

Original signed copy to be retained by Service.
Electronic copy to be sent to lan Ford and Katie Sullivan (Committee Services) for publication.

