

| RECORD OF EXECUTIVE DECISION                                                                                                   |                                         |                                                                                                                                                                            |                                                                                                                      |                                                                          |                                                                                                        |                                                         |                                   |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|
| Date                                                                                                                           | Decision Maker                          | Decision                                                                                                                                                                   | Reason(s) for Decision                                                                                               | Alternative Options Considered                                           | Conflicts of Interest Declared<br><small>(and Dispensations granted by the Monitoring Officer)</small> | Consultation with relevant Ward Member(s)<br><br>Yes/No | Subject to Call-in?<br><br>Yes/No |
| 10.01.2024                                                                                                                     | Leisure & Public Realm Portfolio Holder | That the new roads under construction at the development site –Former Chicken Farm, Thorpe Road, Little Clacton, Essex are named “Parkgate Corner ” and “Bloomfield Road”. | A new development of 2 new roads and 81 new dwellings has commenced on the site at this location.                    | None                                                                     | None                                                                                                   | Yes                                                     | Yes                               |
| <b>URGENT DECISIONS ONLY (If non-urgent go to “Agreement to Decision” below):-</b>                                             |                                         |                                                                                                                                                                            |                                                                                                                      |                                                                          |                                                                                                        |                                                         |                                   |
| <b>GENERAL EXCEPTION APPLIES?</b><br><small>(Rule 14 Access to Information Procedure Rules)</small>                            |                                         | YES/NO                                                                                                                                                                     | If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee? |                                                                          |                                                                                                        |                                                         | YES/NO                            |
| <b>SPECIAL URGENCY APPLIES?</b><br><small>(Rule 15 Access to Information Procedure Rules)</small>                              |                                         | YES/NO                                                                                                                                                                     | If yes, has the Chairman of the relevant overview and scrutiny committee’s consent been obtained?                    |                                                                          |                                                                                                        |                                                         | YES/NO                            |
| <b>EXEMPTION FROM CALL-IN APPLIES?</b><br><small>(Rule 18i Overview and Scrutiny Procedure Rules)</small>                      |                                         | YES/NO                                                                                                                                                                     | If yes, has the Chairman of the relevant overview and scrutiny committee’s consent been obtained?                    |                                                                          |                                                                                                        |                                                         | YES/NO                            |
| <b>URGENT &amp; OUTSIDE BUDGET OR POLICY FRAMEWORK?</b><br><small>(Rule 6 Budget and Policy Framework Procedure Rules)</small> |                                         | YES/NO                                                                                                                                                                     | If yes, why is it not practical to convene a quorate meeting of full Council?                                        |                                                                          |                                                                                                        |                                                         |                                   |
|                                                                                                                                |                                         |                                                                                                                                                                            | If yes, has the Chairman of the relevant overview and scrutiny committee’s consent been obtained?                    |                                                                          |                                                                                                        |                                                         | YES/NO                            |
| <b>AGREEMENT TO DECISION:-</b>                                                                                                 |                                         |                                                                                                                                                                            |                                                                                                                      |                                                                          |                                                                                                        |                                                         |                                   |
| Signed:-<br><br>.....<br>Decision Maker                                                                                        |                                         | Date:-<br><br>.....                                                                                                                                                        |                                                                                                                      | Delegated Power Reference (in Part 3 of the Constitution):-<br><br>..... |                                                                                                        |                                                         |                                   |

Original signed copy to be retained by Service.  
Electronic copy to be sent to Ian Ford and Katie Sullivan (Committee Services) for publication.