

**RECORD OF EXECUTIVE DECISION**

<b>Ref.</b> <small>(for Democratic Services only)</small>	<b>Date</b>	<b>Decision Maker</b>	<b>Decision</b>	<b>Reason for Decision</b>	<b>Alternative Options Considered</b>	<b>Conflicts of Interest Declared</b> <small>(and Dispensations granted by Standards Committee)</small>	<b>Consultation with Ward Member(s)</b>	<b>Subject to Call-in?</b>  <b>Yes/No</b>
	16 June 2022	Portfolio Holder for Corporate Finance and Governance.	To initiate the property dealing procedure in relation to the potential acquisition of a 2 bedroom shared ownership DIYSO house in Harwich	To consider the request received to in accordance with the Council's Property Dealing Policy.	Not initiating the process.	None	To be confirmed	Yes
<b>URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):-</b>								
<b>GENERAL EXCEPTION APPLIES?</b> <small>(Rule 15 Access to Information Procedure Rules)</small>			NO	If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee?			N/A	N/A
<b>SPECIAL URGENCY APPLIES?</b> <small>(Rule 16 Access to Information Procedure Rules)</small>			NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?			N/A	N/A
<b>EXEMPTION FROM CALL-IN APPLIES?</b> <small>Rule 16i Overview and Scrutiny Procedure Rules)</small>			NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?			N/A	N/A
<b>URGENT &amp; OUTSIDE BUDGET OR POLICY FRAMEWORK?</b> <small>(Rule 6 Budget and Policy Framework Procedure Rules)</small>			NO	If yes, why is it not practical to convene a quorate meeting of full Council		N/A	N/A	
				If yes, has the Chairman of the relevant overview and scrutiny committee			N/A	N/A
<b>AGREEMENT TO DECISION:-</b>								
Signed:-  ..... Decision Maker Cllr G Guglielmi – Portfolio Holder for Corporate Finance and Governance.			Date:-  .....		Delegated Power Reference (in Part 3 of the Constitution):- 3.31, Item 4.2.1 ..... .....			

**Original signed copy to be retained by Service.  
Electronic copy to be sent to Ian Ford and Katie Sullivan (Committee Services) for publication.**