



## **PREMISES / PERSONAL LICENCES SUB-COMMITTEE**

**AGENDA**

<b>DATE:</b>	<b>Thursday, 20 February 2025</b>
<b>TIME:</b>	<b>10.00 am</b>
<b>VENUE:</b>	<b>Committee Room - Town Hall, Station Road, Clacton-on-Sea, CO15 1SE</b>

**MEMBERSHIP:**

**Councillor Casey  
Councillor Codling (Standby)**

**Councillor A Cossens  
Councillor Wiggins**

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**If you have any queries regarding webcasting or the recording of meetings by the public, please contact Katie Koppenaal Email: [kkoppenaal@tendringdc.gov.uk](mailto:kkoppenaal@tendringdc.gov.uk) or Telephone on 01255 686585**

DATE OF PUBLICATION: Wednesday, 12 February 2025

## AGENDA

### **1 Election of a Chairman for the Meeting**

The Sub-Committee will elect a Chairman for the Meeting.

### **2 Apologies for Absence and Substitutions**

The Committee is asked to note any apologies for absence and substitutions received from Members.

### **3 Minutes of the Last Meeting (Pages 5 - 10)**

To confirm and sign as a correct record, the minutes of the last meeting of the Committee, held on Monday 27 January 2025.

### **4 Declarations of Interest**

Councillors are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests of Non-Registerable Interests, and the nature of it, in relation to any item on the agenda.

### **5 Report of Director (Governance & Legal) - A.1 - Application for the grant of permission to show unclassified film (Pages 11 - 50)**

To determine a request for the licence holder to show to the public a number of short films that have not been classified by the British Board of Film Classification.

The request to show the short films has been made by Essex International Film Festival. The films would be shown at Harwich Electric Palace between the 27<sup>th</sup> and 30<sup>th</sup> March 2025.

### **Date of the Next Scheduled Meeting**

*The next scheduled meeting of the Premises / Personal Licences Sub-Committee is to be held in the Essex Hall - Town Hall, Station Road, Clacton-on-Sea, CO15 1SE at 10.00 am on Monday, 17 March 2025.*

## **Information for Visitors**

### **FIRE EVACUATION PROCEDURE**

There is no alarm test scheduled for this meeting. In the event of an alarm sounding, please calmly make your way out of any of the fire exits in the hall and follow the exit signs out of the building.

Please heed the instructions given by any member of staff and they will assist you in leaving the building and direct you to the assembly point.

Please do not re-enter the building until you are advised it is safe to do so by the relevant member of staff.

Your calmness and assistance is greatly appreciated.