



# PLANNING POLICY AND LOCAL PLAN COMMITTEE

<b>DATE:</b>	<b>Monday, 10 October 2022</b>
<b>TIME:</b>	<b>6.00 pm</b>
<b>VENUE:</b>	<b>Committee Room - Town Hall, Station Road, Clacton-on-Sea, CO15 1SE</b>

**MEMBERSHIP:**

**Councillor Turner (Chairman)**  
**Councillor Fairley (Vice-Chairman)**  
**Councillor Allen**  
**Councillor Bush**  
**Councillor Chapman BEM**

**Councillor Chittock**  
**Councillor Fowler**  
**Councillor Nash**  
**Councillor Winfield**

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DATE OF PUBLICATION: Wednesday, 28 September 2022

## AGENDA

### **1 Apologies for Absence and Substitutions**

The Committee is asked to note any apologies for absence and substitutions received from Members.

### **2 Minutes of the Last Meeting (Pages 1 - 10)**

To confirm and sign as a correct record, the minutes of the meeting of the Committee, held on Wednesday 31 May 2022.

### **3 Declarations of Interest**

Councillors are invited to declare any Disclosable Pecuniary Interests or Personal Interest, and the nature of it, in relation to any item on the agenda.

### **4 Questions on Notice pursuant to Council Procedure Rule 38**

Subject to providing two working days' notice, a Member of the Committee may ask the Chairman of the Committee a question on any matter in relation to which the Council has powers or duties which affect the Tendring District **and** which falls within the terms of reference of the Committee.

### **5 Public Speaking (Pages 11 - 14)**

The Council's Public Speaking Scheme for the Planning Policy & Local Plan Committee gives the opportunity for members of the public and other interested parties/stakeholders to speak to the Council's elected members on the Planning Policy & Local Plan Committee on any specific agenda item to be considered at that public meeting.

### **6 Report of Acting Director (Planning) - A.1 - Updated Housing Supply Position and Housing Trajectory (Pages 15 - 24)**

To report, to the Planning Policy and Local Plan Committee:

- the number of new homes built in Tendring during the 2021/22 financial year and the up-dated year-by-year 'trajectory' for future housebuilding; and
- the current housing land supply position (the 'five-year' supply).

### **7 Report of Acting Director (Planning) - A.2 - Conservation Area Character Appraisal and Management Plans (Pages 25 - 158)**

To report to Planning Policy and Local Plan Committee the third set of two 'Conservation Area Appraisal and Management Plans' prepared for the Council by Essex Place Services, and for the Committee to agree a recommendation to Cabinet that they be published for consultation.

### **Date of the Next Meeting**

*The next meeting date of the Planning Policy and Local Plan Committee will be decided by the Chairman in due course.*

## **Information for Visitors**

### **FIRE EVACUATION PROCEDURE**

There is no alarm test scheduled for this meeting. In the event of an alarm sounding, please calmly make your way out of any of the fire exits in the hall and follow the exit signs out of the building.

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Please do not re-enter the building until you are advised it is safe to do so by the relevant member of staff.

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