



PREMISES / PERSONAL LICENCES SUB-COMMITTEE

DATE: Thursday, 3 December 2020

TIME: 10.30 am

VENUE: Meeting to be held pursuant to the provisions of Statutory Instrument 2020/392. Link to live stream will be available via <https://www.tendringdc.gov.uk>

MEMBERSHIP:

Councillor V Guglielmi
Councillor D Casey

Councillor C Winfield

Most Council meetings are open to the public and press.

Agendas and Minutes are published on the Council's website www.tendringdc.gov.uk. Agendas are available to view five working days prior to the meeting date and the Council aims to publish Minutes within five working days of the meeting.

Meeting papers can be provided, on request, in large print, in Braille, or on disc, tape, or in other languages.

For further details and general enquiries about this meeting, contact Keith Durran on 01255 686585.

DATE OF PUBLICATION: Thursday, 26 November 2020

AGENDA

1 **Apologies for Absence and Substitutions**

The Committee is asked to note any apologies for absence and substitutions received from Members.

2 **Minutes of the Last Meeting (Pages 3 - 10)**

To confirm and sign as a correct record, the minutes of the last meeting of the Sub-Committee, held on 4th of November 2020.

3 **Declarations of Interest**

Councillors are invited to declare any Disclosable Pecuniary Interests or Personal Interest, and the nature of it, in relation to any item on the agenda.

4 **Report of Corporate Director (Operations & Delivery) - A.1 Application for the Grant of a Premises Licence - DCS Enterprise Ltd, 1 Midland House Harwich, CO12 3PS (Pages 11 - 58)**

The Sub-Committee will determine an application for the grant of a Premises Licence in respect of the above premises.

5 **Adjournment of Meeting**

The press and public will be re-admitted and the meeting will resume in order to allow interested parties to hear the Sub-Committee's decision.

6 **Report of Corporate Director (Operations & Delivery) - A.1 Application for the Grant of a Premises Licence - DCS Enterprise Ltd, 1 Midland House Harwich, CO12 3PS**

The Sub-Committee will determine an application for the grant of a Premises Licence in respect of the above premises.