



## **PREMISES / PERSONAL LICENCES SUB-COMMITTEE**

<b>DATE:</b>	<b>Friday, 16 October 2020</b>
<b>TIME:</b>	<b>10.00 am</b>
<b>VENUE:</b>	<b>TBC</b>

**MEMBERSHIP:**

**Councillor Casey**  
**Councillor V Guglielmi**

**Councillor J Henderson**  
**Councillor Winfield**

**Most Council meetings are open to the public and press.**

**Agendas and Minutes are published on the Council's website [www.tendringdc.gov.uk](http://www.tendringdc.gov.uk). Agendas are available to view five working days prior to the meeting date and the Council aims to publish Minutes within five working days of the meeting.**

**Meeting papers can be provided, on request, in large print, in Braille, or on disc, tape, or in other languages.**

**For further details and general enquiries about this meeting, contact Keith Durran Email: [democraticservices@tendringdc.gov.uk](mailto:democraticservices@tendringdc.gov.uk) or Telephone on 01255 6865785**

**DATE OF PUBLICATION: Friday, 9 October 2020**

## AGENDA

### **1 Apologies for Absence and Substitutions**

The Committee is asked to note any apologies for absence and substitutions received from Members.

### **2 Minutes of the Last Meeting (Pages 1 - 8)**

To confirm and sign as a correct record, the minutes of the last meeting of the Committee, held on

### **3 Declarations of Interest**

Councillors are invited to declare any Disclosable Pecuniary Interests or Personal Interest, and the nature of it, in relation to any item on the agenda.

### **4 Report of Corporate Director (Operations & Delivery) - A.1 - Application for the Review of a Premises Licence - Kassaba, 7-9 Marine Parade East, Clacton-on-Sea CO15 1PS (Pages 9 - 314)**

The Sub-Committee will consider an application for the review of the Premises Licence held in respect of the above premises which has been submitted by Essex Police, being a Responsible Authority, under Section 51 of the Licensing Act 2003.

### **5 Adjournment of Meeting**

Following the conclusion of the consideration of item A.1 the Sub-Committee will then adjourn until such time as the Chairman deems appropriate.

### **6 Report of Corporate Director (Operations & Delivery) - A.1 - Application for the Review of a Premises Licence - Kassaba, 7-9 Marine Parade East, Clacton-on-Sea CO15 1PS**

After its deliberations the Sub-Committee and the Council's Solicitor will return to the meeting (and the interested parties and public will be re-admitted) in order for the Chairman to formally announce the Sub-Committee's decision following its review of the Premises Licence held in respect of Kassaba, 7-9 Marine Parade East, Clacton-on-Sea CO15 1PS.

### **Date of the Next Scheduled Meeting**

*The next scheduled meeting of the Premises / Personal Licences Sub-Committee is to be held in the Telephone Hearing - For meetings held through remote means of a teleconference, public access details for the teleconference can be obtained from the Officer whose details are below. at 10.00 am on Tuesday, 20 October 2020.*

## **Information for Visitors**

### **FIRE EVACUATION PROCEDURE**

There is no alarm test scheduled for this meeting. In the event of an alarm sounding, please calmly make your way out of any of the fire exits in the hall and follow the exit signs out of the building.

Please heed the instructions given by any member of staff and they will assist you in leaving the building and direct you to the assembly point.

Please do not re-enter the building until you are advised it is safe to do so by the relevant member of staff.

Your calmness and assistance is greatly appreciated.