



## **PREMISES / PERSONAL LICENCES SUB-COMMITTEE**

**DATE:** Friday 3 August 2018  
**TIME:** 10.00 am  
**VENUE:** Council Chamber, Council Offices,  
Thorpe Road, Weeley, CO16 9AJ

**MEMBERSHIP:**

**Councillor Cossens**  
**Councillor Watson**

**Councillor Winfield**  
**Councillor Whitmore (Stand-by Member)**

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**Agendas and Minutes are published on the Council's website [www.tendringdc.gov.uk](http://www.tendringdc.gov.uk). Agendas are available to view five working days prior to the meeting date and the Council aims to publish Minutes within five working days of the meeting.**

**Meeting papers can be provided, on request, in large print, in Braille, or on disc, tape, or in other languages.**

**For further details and general enquiries about this meeting, contact Debbie Bunce on 01255 686573.**

**DATE OF PUBLICATION: WEDNESDAY 25 JULY 2018**

## AGENDA

### **1 Chairman for the Meeting**

The Sub-Committee will elect its Chairman for the meeting.

### **2 Apologies for Absence and Substitutions**

The Committee is asked to note any apologies for absence and substitutions received from Members.

### **3 Minutes of the Last Meetings (Pages 1 - 18)**

To confirm and sign as correct records, the minutes of the meetings of the Committee, held on 24 May 2018 and 4 June 2018.

### **4 Declarations of Interest**

Councillors are invited to declare any Disclosable Pecuniary Interests or Personal Interest, and the nature of it, in relation to any item on the agenda.

### **5 Questions on Notice pursuant to Council Procedure Rule 37**

Subject to providing two working days' notice, a Member of the Committee may ask the Chairman of the Committee a question on any matter in relation to which the Council has powers or duties which affect the Tendring District **and** which falls within the terms of reference of the Committee.

### **6 A.1 Report of the Corporate Director (Operational Services) - Application for the Grant of a Premises Licence - Dovercourt Skate Rink, Lower Marine Parade, Harwich, Essex (Pages 19 - 222)**

The Sub-Committee is invited to consider an application for the grant of a Premises Licence in respect of the above premises.

# **Information for Visitors**

## **FIRE EVACUATION PROCEDURE**

There is no alarm test scheduled for this meeting. In the event of an alarm sounding, please calmly make your way out of any of the fire exits in the hall and follow the exit signs out of the building.

Please heed the instructions given by any member of staff and they will assist you in leaving the building and direct you to the assembly point.

Please do not re-enter the building until you are advised it is safe to do so by the relevant member of staff.

Your calmness and assistance is greatly appreciated.